

FORM 'A'

[See rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

The Puducherry Real Estate Regulatory Authority,
Office of the Town and Country Planning Department,
Jawahar Nagar, Boomianpet,
Puducherry – 605 005.

Sir,

[I/We] hereby apply for the grant of registration of [my/our] project to be set up at
R.S.No. 88/2, 88/8/8 Village MannadiPET [Municipality / Commune Panchayat],
MannadiPET District Puducherry [Puducherry / Karaikal / Mahe / Yanam].

1. The requisite particulars are as under:-

(i). Status of the applicant – [individual / company / proprietorship firm / societies / partnership firm / competent authority etc.];

(ii). In case of individual –

(a) Name : P. Srinivasan

(b) Father's Name : Perumal

(c) Occupation : Business

(d) Address : old no. 55, New no. 40, Voc, Street, Puducherry

(e) Contact details (phone number, e-mail, fax number, etc.):

Ph: 9443215885, mail: apsrinivasan24@gmail.com

(f) Name, photograph, contact details and address of the promoter:

P. Srinivasan, New no. 40 (old no. 55), Voc Street, Puducherry

OR

In case of [firm / societies / trust / companies / limited liability partnership / competent authority etc]-

(a) Name :

(b) Address :

(c) Copy of registration certificate as [firm / societies / trust / companies / limited liability partnership / competent authority etc]:

(d) Main objects:

(e) Contact details (Phone number, E-mail, Fax number, etc.):

(f) Name, photograph contact details and address of [chairman / partners / directors] and authorised persons etc.:

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(iii). PAN No. _____ of the promoter;

(iv). Name and address of the bank or banker with which account in terms of sub-clause (D) of clause (I) of sub-section (2) of section 4 will be maintained _____;

SBI, Easwaran koil street Brandv, Puducherry
A/c no: 41427670166

(v). Details of project land held by the applicant New Sri Iehwariya Nagar Residential layout

(vi). Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.
_____;

(vii). Agency to take up external development works Local Authority [Local Authority / Self Development];

(viii). Registration fee by way of a [demand draft / banker's cheque] No. 755340 dated 12/04/2023 for Rupees 97,000/- (Rupees Ninty Seven thousand) in favour of PRERA drawn on SBI Bank, Easwaran koil street Branch, Puducherry [Puducherry / Karaikal / Mahe / Yanam] or through online payment _____ (give details of online payment such as date paid, transaction number, etc) as the case may be calculated as per sub-rule (3) of rule 3;

(ix). Any other information the applicant may like to furnish.

2. [I/We] enclose the following documents, namely:-

(i). authenticated copy of the PAN card and Aadhaar card of the promoter; ✓

(ii). annual report including audited profit and loss account, balance sheet, cash flow statement, directors report and the auditor's report of the promoter for the immediately preceding three financial years and where annual report is not available, the audited profit and loss account, balance sheet, cash flow statement and the auditor's report of the promoter for the immediately preceding three financial years; A.Y - 2020-21, 2021-22, 2022-23.

- (iii). authenticated copy of the legal title deed reflecting the title of the promoter to the land on which development of project is proposed along with legally valid documents for chain of title with authentication of such title; *enclosed -*
- (iv). details of encumbrances on the land on which development of project is proposed including details of any rights, title, interest, dues, litigation and name of any party in or over such land from an advocate having experience of atleast ten years or no encumbrance certificate from the revenue authority not below the rank of tahshildar, as the case may be; *- Not Applicable -*
- (v). where the promoter is not the owner of the land on which development of project is proposed, details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land on which the project is proposed to be developed; *- Not Applicable -*
- (vi). an authenticated copy of the approvals obtained from the planning authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals obtained from the planning authority for each of such phases; *- enclosed -*
- (vii). the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the planning authority; *- enclosed -*
- (viii). the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy; *- Not Applicable -*
- (ix). the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; *- enclosed -*
- (x). proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; *- enclosed -*
- (xi). the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas with the apartment, if any or details of the number, type and area of plots for sale in the project or both, as the case may be; *- Not Applicable -*
- (xii). the number and areas of garage for sale in the project;

- (xiii). the number of open parking areas and number of covered parking areas available in the real estate project; *Not Applicable -*
- (xiv). the names and addresses of his real estate agents, if any, for the proposed project; *- Not Applicable -*
- (xv). the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project; *- Not Applicable -*
- (xvi). a declaration in Form 'B'. *- enclosed -*

3. [I/We] enclose the following additional documents and information regarding ongoing projects, as required under rule 4, and under other provisions of the Act or the rules and regulations made thereunder, namely:-

(i)

(ii)

(iii)

....

4. [I/We] solemnly affirm and declare that the particulars given in herein are correct to [my /our] knowledge and belief and nothing material has been concealed by [me/us] therefrom.

Dated: *12/04/2023*

Place: *Puducherry.*

Yours faithfully,

Signature and seal of the applicant(s)