



FORM 'A'

[See rule 3(2)]

**APPLICATION FOR REGISTRATION OF PROJECT**

TO

The Puducherry Real Estate Regulatory Authority,

Office of the Town and Country Planning Department,

Jawahar Nagar, Boomianpet,

Puducherry – 605 005.

Sir,



I hereby apply for the grant of registration of my layout project to be set up in the style of **"SRI KARPAGA VINAYAGAR NAGAR"** at R.S. No. 21/2, Nedungadu Revenue Village, Nedungadu Commune, Karaikal.

1. The requisite particulars are as under:-

(i). Status of the applicant – Individual

(ii). In case of individual –

(a)	Name	1.A.PREETHI & 2.A.PRAVEEN
(b)	Father Name	P. ASAITHAMBI
(c)	Occupation	Real Estate
(d)	Address	No.18, New Street, Muthiyalpet, Puducherry – 605 003.
(e)	Contact Details	93606 66111
(iii)	Pan No.	BXLPP5256N

(iii). Name and address of the bank or banker with which account in terms of sub-clause (D) of clause (l) of sub-section (2) of section 4 will be maintained in Account No. 268901000007822, Indian Overseas Bank, Muthiyalpet Branch; IFSC: IOBA0002689;

(iv). Details of project land held by the applicant: **"SRI KARPAGA VINAYAGAR NAGAR"** at R.S. No. 21/2, Nedungadu Revenue Village, Nedungadu Commune, Karaikal with a total extent of **1481 Sq.M.**

(v). Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. **Nil**;

*Handwritten notes:*  
1. jiy  
04/09/23  
Chairman - ZERA -  
4/9/23  
MEMBER

- (vi). Agency to take up external development works: elf.
- (vii). Registration fee by way of a Demand Draft No. ....dated .....for Rupees twenty four thousand two hundred and fifty only (Rs.24250/-) in favour of Puducherry Real Estate Regulatory Authority drawn on .....  
.....calculated as per sub-rule (3) of rule 3;
- (viii). Any other information the applicant may like to furnish.

2. I enclose the following documents, namely:-

- (i). authenticated copy of the PAN card and Aadhaar card of the promoter; **Enclosed**
- (ii). Income Tax Returns of the promoter for the immediately preceding three financial years; **NOT AVAILABLE**
- (iii). authenticated copy of the legal title deed reflecting the title of the promoter to the land on which development of project is proposed along with legally valid documents for chain of title with authentication of such title; **Enclosed**
- (iv). No encumbrance certificate from the Revenue authority; **Enclosed**
- (v). Authenticated copy of the approvals obtained from the Puducherry Planning Authority; **Enclosed**
- (vi). the sanctioned plan, layout plan and specifications of the proposed project as sanctioned by the Puducherry Planning Authority; **Enclosed**
- (vii). the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; Lat / Lon: **10°58'27.0"N 79°45'21.6"E**
- (viii). proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **Enclosed**.
- (ix). the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas with the apartment; - **Not Applicable**
- (x). the number and areas of car parking area for sale in the project; - **Not Applicable**
- (xi). the number of open parking areas and number of covered parking areas available in the real estate project; **Not Applicable**
- (xii). the names and addresses of his real estate agents, if any, for the proposed project; **NIL**
- (xiii). the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project; **Not Applicable**
- (xiv). a declaration in Form 'B'.

3. I enclose the following additional documents and information regarding ongoing projects, as required under rule 4, and under other provisions of the Act or the rules and regulations made thereunder, namely: **-NIL**

- (i)

(ii)

(iii)

4. I solemnly affirm and declare that the particulars given in herein are correct to my knowledge and belief and nothing material has been concealed by me therefrom.

Dated:

Place: Puducherry

Yours faithfully,

*A. Preethi*

1.A.PREETHI

*A. Praveen*

2.A.PRAVEEN